



Committee Name Citizens to Elect Deneese Owen		Office Sought Berley City Council		District				
Street Address 2581 Sherwood Rd.		City Berley	State OH	Zip 43209				
Candidate Name OR PAC Registration Number Deneese Owen		Treasurer Name Julie Waddell		Election Date (MM/DD/YYYY) NA				
Type of Report (choose one): <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly								
<table style="width:100%;"> <tr> <td style="width:50%; vertical-align: top;"> Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes </td> <td style="width:50%; vertical-align: top;"> <div style="border: 2px solid black; padding: 2px; display: inline-block;"> Termination <input checked="" type="checkbox"/> Check this box if the committee wishes to terminate with this report </div> </td> </tr> <tr> <td colspan="2" style="vertical-align: top;"> Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions. </td> </tr> </table>					Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<div style="border: 2px solid black; padding: 2px; display: inline-block;"> Termination <input checked="" type="checkbox"/> Check this box if the committee wishes to terminate with this report </div>	Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.	
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Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.								

1. Amount brought forward from last report	\$289.42
2. Total monetary contributions (From Forms 31-A and 31-E)	\$ 0
3. Total other income (From Form 31-A-2)	\$ 0
4. Total funds available (sum of lines 1, 2, 3)	\$289.42
5. Total monetary expenditures (From Forms 31-B and 31-F)	\$ 330
6. Balance on hand (line 4 minus line 5)	\$ -40.58 (bank fees forgiven)
7. Value of in-kind contributions received (From Form 31-J-1)	\$ 89.58
8. Value of in-kind contributions made (From Form 31-J-2)	\$ 0
9. Outstanding loans owed by committee (From Form 31-C)	\$ 0
10. Outstanding debts owed by committee (From Form 31-N)	\$ 0
11. Outstanding loans owed to committee (From Form 31-K)	\$ 0
12. Value of independent expenditures made (From Form 31-U)	\$ 0

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

Signature of Treasurer or Deputy Treasurer

01/31/2019
Date (MM/DD/YYYY)

Contribution Pages
0

Expenditure Pages
1

Other Pages
2

Total Pages
4