

Designation of Treasurer

Form 30-D

ORC 3517.10

| | | 2 | <u> </u> | * 13 | | | |
|---|---------------------------------|-------------------------|--------------------------|-----------------|--|---------------|--|
| TYPE OF FILING: NEW | ⋈ UPDATE | | | | | | |
| COMMITTEE TYPE: Ca | andidate 🔲 PAC | PCE | ☐ Political Party | Le | gislative Campa | aign Fund | |
| If update, please check the | appropriate reason(s): | | | | | | |
| Change of Committee Name. | Prior Name was: | | | | 1. <u>1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1</u> | · | |
| Change of Filing Location. | Prior Location was: | Prior Location was: | | | New Location is: | | |
| Change of Office Sought. | Previous Office Sought: _ | Previous Office Sought: | | | New Office Sought: | | |
| Change of Treasurer Info | Designation or Chang | e of Deputy Tre | asurer Info | | | | |
| Change of address/phone/email | for: Committee | Treasur | er Deputy Trea | asurer (| Candidate | | |
| Other Please Explain: | | | | | | | |
| All Committees | | | | | Sugar Sugar | | |
| Full Name of Committee | .l. p | Ω ν ζ | 200 m | | PAC # (if Up | dated) | |
| Franklin County | Young Democrat | rs PAC | • | Charles | 1 7:- | | |
| Street Address 340 E Fulton | Street | City | umbus | State | 43215 | | |
| Telephone | Officer | l Emoil | | | · · · · · · · · · · · · · · · · · · · | | |
| | | tre | asurer 8 fo | | <u>s.com</u> | | |
| Treasurer Alyssa Ala | ? M T N | Telephone | 13-6605 | Email | jalcornogmo | il com | |
| Street Address | 20111 | City | 13 660 2 | State | T | XI 10 CON 1 | |
| 580 E Town St | Col | umbus | OH | 43215 | | | |
| Deputy Treasurer (if any) | 1/ | Telephone | 799 2710 | Email | | ممد الم | |
| Lucille Fran | K | City | 388-3720 | State | ne432@gm _{zin} | ail.com | |
| Street Address 2275 Antigua | Drive Apt 2D | City | Columbus | OH | 1 ' | | |
| Candidate Committee | | | | C | | | |
| Full Name of Candidate | | | Email | <u></u> | | | |
| | | | | | T | | |
| Street Address | | City | | State | Zip | | |
| Office Sought | Subdivision/Distri | ct | Party Affi | liation/Indeper | ndent/Non-Partisan | Election Year | |
| omos occigno | | | | | | | |
| Political Action Comm | nittees Only | | | | | | |
| PAC is sponsored by: If Sponsored, Name the Sponsor | | | | 4 | Acronym Used (if any |) | |
| Labor Organization Corporation | If Ballot Issue PAC, list issue | | | | | | |
| Not Sponsored | i Daiiot issue FAO, list issue | | | | | | |
| Is this a Ballot Issue PAC | PACs and PCEs Only | Affiliated PACs/F | CEs | | | | |
| O Yes ● No | | | | | | | |
| AMA | 1/31/2019 | | | | | | |
| Signature of Treasurer or Deputy Tre | asurer Date (MM/DD/YYYY) | Signatur | e of Candidate if Candid | date Committe | ee Date (MM/D | D/YYYY) | |