

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED  
2013 DEC 13 PM 12:22  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Berry For Grove City</b>		Registration Number, if PAC	
Full Name of Candidate <b>Ted A. Berry</b>			
Street Address <b>3311 Summer Glen Drive</b>		Office Sought <b>Ward-Grove City Council</b>	District <b>Grove City</b>
City <b>Grove City</b>		State <b>O H</b>	Zip Code <b>43123</b>
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/> July <input type="checkbox"/> Monthly	Post-Primary <input type="checkbox"/> August <input type="checkbox"/> Monthly	Pre-General <input checked="" type="checkbox"/> September <input type="checkbox"/> Monthly
			Post-General <input type="checkbox"/> Termination
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	M D Y 1 2 1 2 1 3

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 4,403.03
2. Total monetary contributions (From Form No. 31-A)	\$ 880.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 5,283.03
5. Total monetary expenditures (From Form No. 31-B)	\$ 487.32
6. Balance on hand (line 4 minus line 5)	\$ 4,795.71
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$ 0.00
Sum of lines 2, 7 and amount of any new loans received this period	\$ 0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Scott Perry, Deputy Treas.

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

12/12/13

Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages 0