## **Ohio Campaign Finance Report**

2017 JAN 30 AM 11: 34

Prescribed by Secretary of State 3/05

|   |      |                         |       |                   |         |                      |      | 575.00   | 1 1 2 1 2 |                      | COCNIY        |
|---|------|-------------------------|-------|-------------------|---------|----------------------|------|----------|-----------|----------------------|---------------|
|   | الما | -AND                    | F     | or sc             | H001    | _ BoA                | 4RD  | Registra | tion Num  | beir, if P           | act ution     |
|   | N    | LLIAM                   | ٨     | NCCLI             | ELL     | AND                  | )    |          |           |                      |               |
| Street Address 7626 /                   | 1L   | PATH                    | R     | 040               |         | Office Sought  BOARD | OF E | XA.      | TW/I      | District<br>NE<br>PU | TH LOCAL      |
| City NEW 1                              | 4L   | BANY                    |       |                   |         |                      |      | ate<br>H | Zip Cod   |                      | 054           |
| Type of Report                          |      | Pre-Primary             |       | Post-Primary      |         | Pre-General          |      | Post-Ge  | neral     | K                    | Annual Year 6 |
| (place X to the left of report<br>type) |      | July<br>Monthly         |       | August<br>Monthly |         | September<br>Monthly |      | Termina  | tion      |                      | Semiannual    |
| Amended Report?   Yes                   | X No | Report Electronically F | iled? | ☐ Yes ■ No        | Date of | Election             | N    | 1        | D         |                      | Y             |
| For and data and Amino and              |      | 10 1 1 1                |       | 1. 1105           |         |                      | • .  |          |           |                      | Ė             |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  $\square$  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| 1. Amount brought forward from last report  | \$<br>548      | 72  |
|---|----------------|-----|
| 2. Total monetary contributions (From Form No. 31-A)  | \$<br>0        | ٥٥  |
| 3. Total other income (From Form No. 31-A-2)  | \$<br>0        | 00  |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$<br>548      | 72  |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$<br>0        | 00  |
| 6. Balance on hand (line 4 minus line 5)  | \$<br>548      | 72  |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$<br><u>O</u> | 00  |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$<br>0        | 00  |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$<br>0        | 00  |
| 10. Outstanding debts swed by committee (From Form No. 31-N)  | \$<br>385      | .05 |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$<br>O        | 00  |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$<br>0        | 00  |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$<br>         |     |

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|--|-------------------------------|--------------------------------------|-----------------------|
| THE INFORMATION CONTAINED FALSIFICATION IS GUILTY OF A I |                               | FALTY OF ELECTION FALSIFICATION. WHO | EVER COMMITS ELECTION |
| JOHN MICLELLA  |                               | Que Q                                | 1.27.17               |
| Print Name and Title (Treasurer and Dep                  | uty Treasurer only) Signature |                                      | Date                  |
|  |                               |                                      | <u> </u>              |
| Contribution pages                                       | Expenditure pages_            | Other 2                              | Total Z pages         |