

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 APR 20 PH 2: 45

\$323.83

\$156.39

04/19/2017

Total

pages

\$1,751.17

\$

\$

Other

pages

| Full Name of Committee | | | | | | Registration Number, it PAC I | | | | | | |
|--|--|-----------------|------|-------------------|-----|-------------------------------|------------------|-------------|-----------|--------------|-------------|--|
| Citizens For Bal | | 30 | ARD. | OF E | LES | HUMS | | | | | | |
| Full Name of Candidate | | | | | | | | | | | | |
| Stacie A. Baker | | | | | | | | | | | | |
| Street Address 5990 E Livingston Ave | | | | | | Office Sought | | | | District | | |
| | | | | | | City Council (At-Large) | | | | Reynoldsburg | | |
| Columbus | | | | | | | Sta | te | Zip Code | | | |
| | | | | | | | OH | | 4 | 43232 | | |
| Type of Report (place X to the left of report type) | | Pre-Frimary 7 | | Post-Primary | | Pre-General | | Post-Ger | neral | | Annual Year | |
| | | July Monthly | | August Monthly | | September Monthly | | Termination | | | Semiannual | |
| Amended Report? | | | | | | f Election | M | | D | | Y | |
| For candidates only, during an ei No other forms are required for | | | | | | | e- and post-peri | ods at one | election, | check | box 🗆 | |
| | 1. Amount brought forward from last report | | | | | s | \$(| 0.00 | | | | |
| | 2. Total monetary contributions (From Form No. 31-A) | | | | | s | \$2,07 | 00. | | | | |
| | 3. Total other income (From Form No. 31-A-2) | | | | | s | | | | | | |
| | 4. Total funds available (sum of lines 1, 2, 3) | | | | | s | \$2,07 | 5.00 | ╛ | | | |

5. Total monetary expenditures (From Form No. 31-B)

7. Value of in-kind contributions received (From Form No. 31-J-1)

8. Value of in-kind contributions made (From Form No. 31-J-2)

9. Outstanding loans owed by committee (From Form No. 31-C)

10. Outstanding debts owed by committee (From Form No. 31-N)

11. Outstanding loans owed to committee (From Form No. 31-K)

12. Value of independent expenditures made (From Form No. 31-U)

Sum of lines 2, 7, and amount of any new loans received this period.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION

6. Balance on hand (line 4 minus line 5)

13. For Electronic Filing Entities only

Expenditure 1

pages

FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Robert Y. Farrington

Contribution 3

pages_

Print Name and Title (Treasurer and Deputy Treasurer only)