

## Ohio Campaign Finance Report

Form 30-4

ORC 3517.10

|   |                           | 2020 J.112                    | 8_9   2:02            |                   | •             |        |                            |        |          |
|---|---------------------------|-------------------------------|-----------------------|-------------------|---------------|--------|----------------------------|--------|----------|
| Committee Name  |                           |                               | ENAMED STUMEY         |                   | Office Sought |        |                            |        | District |
| Opportunity City PAC  |                           | OZIO                          | A OF IMPLY            | Ballot Issue      |               |        |                            |        | Franklin |
| Street Address  |                           | City                          |                       |                   | State Zip     |        |                            |        |          |
| 545 E Town St   |                           | Columbus                      |                       |                   | ОН            | 43215  |                            |        |          |
|   |                           | Treasurer Name                |                       | -                 |               | `      | Election Date (MM/DD/YYYY) |        |          |
| N/A - Local PAC   |                           | Francine Ryan                 | rancine Ryan          |                   |               |        |                            |        |          |
| Type of Report (cho   | ose one):                 |                               |                       |                   |               |        |                            |        |          |
| 🔀 Annual 🗌 Se   | miannual  Pre-Primary     | Post-Pr                       | imary 🗌 Pre           | e-Genera          | ıl 🗌          | Post-  | General                    |        |          |
| Statewide Candidates  |                           |                               |                       |                   |               |        | Year                       |        |          |
| July Monthly  | eptember Mont             | hly                           |                       |                   |               |        | 2019                       |        |          |
| Amended Report  | ended Report Termination  |                               |                       | eport (R          | .C. 351       | 7.10(  | H))                        |        |          |
|   |                           |                               | Check this short term |                   |               |        | is filing a instructions.  |        | ·        |
| 1. Amount brought forward from last report                    |                           |                               |                       | \$                | 2,465.8       | 2      |                            |        |          |
| 2. Total monetary contributions (From Forms 31-A and 31-E     |                           |                               | E)                    | \$                | 5,000.0       | 0      |                            |        |          |
| 3. Total other income (From Form 31-A-2)                      |                           |                               |                       |                   | \$ 0          |        |                            |        |          |
| 4. Total funds available (sum of lines 1, 2, 3)               |                           |                               |                       | \$                | 7,465.8       | 2      |                            |        |          |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)     |                           |                               |                       | \$                | 2,053.9       | 9      |                            |        |          |
| 6. Balance on hand (line 4 minus line 5)                      |                           |                               |                       | \$                | 5,411.8       | 3,     |                            |        |          |
| 7. Value of in-kind contributions received (From Form 31-J-1) |                           |                               |                       |                   |               |        |                            |        |          |
| 8. Value of in-kind   |                           |                               |                       |                   |               |        |                            |        |          |
| 9. Outstanding loans owed by committee (From Form 31-C)       |                           |                               |                       |                   |               |        |                            |        |          |
| 10. Outstanding d   | N)                        |                               | · * ´ .               |                   |               |        |                            |        |          |
| 11. Outstanding lo  | oans owed to committee (F | From Form 31-l                | K)                    |                   |               |        |                            |        |          |
| 12. Value of indep  | endent expenditures made  | e (From Form                  | 31-U)                 | · .               |               | *<br>2 |                            |        |          |
| THIS STATEMENT WHOEVER COMM                                   | IS MADE UNDER PENALT      | TY OF ELECTI<br>ATION IS GUIL | ON FALSIFICA          | ATION.<br>NY OF T | HE FIF        | TH D   | EGREE.                     |        |          |
| Transme Lyan  |                           |                               |                       | ]                 | 1/2           | 241    | 2020                       |        |          |
| Signature of Treasurer or Deputy Treasurer                    |                           |                               |                       |                   | Date (N       | MM/DD  | D/YYYY)                    |        |          |
| Contribution Pages  | Expenditure Pages         | Other                         | Pages                 | Total P           | ages          |        |                            |        |          |
|   |                           |                               |                       |                   |               |        | Last U                     | pdated | 09/2017  |