For the period: 04/13/2017 to 06/02/2017

## **Ohio Campaign Finance Report**

| McCarthy for Judge |                          |         |                              |       |
|--------------------|--------------------------|---------|------------------------------|-------|
| Sean V. McCarthy   |                          |         |                              |       |
| 865 Macon Alley    |                          | JUDGE-1 | JUDGE-MUNICIPAL COURT GENERA |       |
| Columbus           |                          |         | ОН                           | 43206 |
| Type of Report     | X Post-Primary           |         |                              |       |
| Amended Report? No | Electronically Filed? No | D       | Date of Election: 05 02 17   |       |

| Amount brought forward from last report:  | 2,705.52        |
|---|-----------------|
| 2. Total monetary contributions (from Form 31A):  | 2,850.00        |
| 3. Total other income (from Form 31A2):   |                 |
| 4. Total funds available (sum of lines 1, 2 and 3):   | 5,555.52        |
| 5. Total monetary expenditures (from Form 31B):   |                 |
| 6. Balance on hand (line 4 minus line 5):   | <b>5,555.52</b> |
| 7. Value of in-kind contributions received (from Form 31J1):  |                 |
| 8. Value of in-kind contributions made (from Form 31J2):  |                 |
| 9. Outstanding loans owed by committee (from Form 31C):   |                 |
| 10. Outstanding debts owed by committee (from Form 31N):  |                 |
| 11. Outstanding loans made by committee (from Form 31K):  |                 |
| 12. Value of independent expenditures made (from Form 31U):   |                 |
| 13. For electronic filing entities only Sum of lines 2, 7 and amount of any new loans received this period. | 2,850.00        |
|   |                 |

The information contained in this report is made under the penalty of election falsification. Whoever commits election falsification is guilty of a felony of the fifth degree.

William L. Curlis, Treasurer
Print Name and Title

**∕**Signature

June 6, 2017

Date