

30-A
R.C. 3517.10

FOR PAPER FILING ONLY 15 JAN 30 PM 2:29

Ohio Campaign Finance Report

FRANKLIN COUNTY
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

Full Name of Committee Cole for Columbus Kids						Registration Number, if PAC					
Full Name of Candidate Michael D. Cole											
Street Address 6088 Whitman Rd						Office Sought Cols School Board			District Columbus		
City Columbus						State OH		Zip Code 43213			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		X		Annual Year
	July		August		September		Termination				2014
Monthly		Monthly		Monthly						Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M 1 1		D 0 5	
								Y 1 3			

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 531.37
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 531.37
5. Total monetary expenditures (From Form No. 31-B)	\$ 530.00
6. Balance on hand (line 4 minus line 5)	\$ 1.37
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7, and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Michael Davis

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

1/29/2015
Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages

0