30-A R.C. 3517.10

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| Full Name of Committee Sensible East | Ce | ntral Ohio | | | | | | N/A | - | | | |
|-----------------------------------------------------------|-------|-------------------------|-------|-------------------|---------|----------------------|-----|--------------|--------------|---------|------------------|----------|
| Full Name of Candidate | | | | | | | | | | | 2: 58 | |
| Street Address 190 N Westmoo | r Av | е | | | | Office Sought N/A | B0A | ANK: RD 0 | TA C F EL | Distric | AHS | |
| Newark | | | | | | | OH. | ate | Zip Coo | 305 | 5 | |
| Type of Report (place X to the left of report type) | | Pre-Primary | | Post-Primary | | Pre-General | | Post-Ge | neral | | Annual Y | ear — |
| | | July Monthly | | August Monthly | | September Monthly | | Termina | tion | • | Semiannu 2019 | ıal — |
| Amended Report? | .⊒ No | Report Electronically F | iled? | ☐ Yes ■ No | Date of | Election | 1 | 1 | 0 | 8 | 1 Y | 6 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box \square No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| 1. Amount brought forward from last report | \$ | | 40 | .80 |
|-----------------------------------------------------------------------------------------------------------------|----|----|-----------|--------------|
| 2. Total monetary contributions (From Form No. 31-A) | s | | | 0 |
| 3. Total other income (From Form No. 31-A-2) | s | | | 0 |
| 4. Total funds available (sum of lines 1, 2, 3) | s | 40 | 30 | 6 080 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | | | . 0 |
| 6. Balance on hand (line 4 minus line 5) | \$ | | 40 | .80 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | s | | | 0 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | s | | | 0 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | | | 0 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | s | | | . 0 |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | s | | | 0 |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | | | . 0 |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | s | | | . - |

| | 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any ne | w loans received this period. | s | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------|---------------|-----|---------|--|--|--|--|
| THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE. | | | | | | | | | |
| Leanne Barbee | e Treasurer | Laure 1 | Jall- | 07/ | 21/2019 | | | | |
| Print Name and Title (Treasurer a | and Deputy Treasurer only) | nature | | L | Date | | | | |
| | | | | | | | | | |
| Contribution 0 | Expenditure 0 pages | 1 1 | Other 1 pages | | Total 0 | | | | |