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# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

|                                                                                        |                                      |                                                                                                     |                                      |                                       |                                                 |                               |                               |
|----------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------|-------------------------------------------------|-------------------------------|-------------------------------|
| Full Name of Committee<br><b>Citizens Committee for Persons with DD</b>                |                                      |                                                                                                     |                                      |                                       |                                                 | Registration Number, if PAC   |                               |
| Full Name of Candidate                                                                 |                                      |                                                                                                     |                                      |                                       |                                                 |                               |                               |
| Street Address<br><b>c/o Smith &amp; Hale, 37 W. Broad Street</b>                      |                                      |                                                                                                     |                                      | Office Sought                         |                                                 | District                      |                               |
| City<br><b>Columbus</b>                                                                |                                      |                                                                                                     |                                      | State<br><b>O   H</b>                 |                                                 | Zip Code<br><b>43215</b>      |                               |
| Type of Report<br>(place X to the left of report type)                                 | <input type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary                                                               | <input type="checkbox"/> Pre-General | <input type="checkbox"/> Post-General | <input checked="" type="checkbox"/> Annual Year | <b>2014</b>                   |                               |
|                                                                                        | <input type="checkbox"/> July        | <input type="checkbox"/> August                                                                     | <input type="checkbox"/> September   | <input type="checkbox"/> Termination  | <input type="checkbox"/> Semi-annual            |                               |                               |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                      | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                      | Date of Election                      |                                                 | M<br><input type="checkbox"/> | D<br><input type="checkbox"/> |
|                                                                                        |                                      |                                                                                                     |                                      |                                       |                                                 | Y<br><input type="checkbox"/> |                               |

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517 10(H) for details.

|                                                                    |               |
|--------------------------------------------------------------------|---------------|
| 1. Amount brought forward from last report                         | \$ 266,340.60 |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 54,980.00  |
| 3. Total other income (From Form No. 31-A-2)                       | \$            |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 321,320.60 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 11,385.18  |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 309,935.42 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$            |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$            |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$            |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$            |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$            |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$            |
| 13. For Electronic Filing Emulies only                             | \$            |
| Sum of lines 2, 7 and amount of any new loans received this period | \$            |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Ben W. Hale, Treasurer** / **Dot Yeager, Deputy** *Dot Yeager*

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**1/21/15**  
Date

Contribution  
pages **14**

Expenditure  
pages **2**

Other  
pages **1**

Total  
pages **17**