

30-A R.C. 3517.10

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Ohio Campaign Finance Reportant OF ELECTIONS

| Full Name of Committee | | | | | | | | Registration Number, if PAC | | | | | | | |
|--|---|---|-------------|---------------------|----------------|-------------|--------------|---|------|--------------------------|---------------|------------------|-------------|--------------|--|
| Committee to | Elect Ch | <u>ris Wol</u> | fe | | | | | | | | | · · · - | | | |
| Chris Wolfe | | | | | | | | | | | | | | 1 | |
| Street Address 3620 Eyre Hall Pass | | | | | | | | Office Sought | | | | | Ne | 1 | |
| | | | | | | | City Council | | | | | | LISANY | | |
| City | | | | | | | | | 1 | State | Zip Code |) F 4 | | | |
| New Albany | 1 1 | | | T | | 1 | | | 0 | <u> H 43</u> 2011 | | 054 Annual Year | | | |
| Type of Report | | Pre-Primary | | Post-Primary | | | F | Pre-General | X | Post-General | | - x - | | | |
| place X to the left of report | | July | | | August | | . 1 | September | | | | Sem | | iannual | |
| type) Amended Report? | Щ | Monthly Mo Report Electronically filed? | | | Monthly ad7 | | | Monthly | | Terminat | Termination [| | | | |
| | ⊠ No | | Legal Crecu | Yes | No | Da | te of Ele | ection | 1 | 1 | 0 | 8 | 1 | 1 | |
| | 2. Total monetary contributions (From Form No. 31-A) 3. Total other income (From Form No. 31-A-2) 4. Total funds available (sum of lines 1, 2, 3) 5. Total monetary expenditures (From Form No. 31-B) 6. Balance on hand (line 4 minus line 5) 7. Value of in-kind contributions received (From Form No. 31-J-1) | | | | | | | \$ 0.00 \$ 2.163.08 \$ 50.00 \$ 2.113.08 | | | | | | | |
| | | | | | | 31-J-1) | <u> </u> | 0.00 | | | | | | | |
| | 8. Valu | Value of in-kind contributions made (From Form No. 31-J-2) Outstanding loans owed by committee (From Form No. 31-C) | | | | | <u> </u> | \$ | ** : | | 0.00 | | | | |
| | 9. Outs | | | | | | | 0.00 | | | | | | | |
| | 10. Outstanding debts owed by committee (From Form No. 31-N) 11. Outstanding loans owed to committee (From Form No. 31-K) 12. Value of independent expenditures made (From Form No. 31-U) | | | | | o. 31-N) | <u> </u> | | | | 0.00 | | | | |
| | | | | | | . 31-K) | | \$ | | | 0.00 | } | | | |
| | | | | | | No. 31-U) | | 0.00 | | | | | | | |
| | For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period | | | | | | | \$ | | | 0.00 |] | | | |
| THE INFORMATION CONTAIN. | | | | | | ECTION FALS | IFICATIO | ON. WHOEVER | | 7 | · | | | | |
| Guv Kenneth Patr Print Name and Title (Treasure | ick | | | <u>.</u> | Signatur | (2.4) | Jan | nt / | alo | 44 | <u>.</u> | 12/ | 09/2 Dat | | |
| Contribution pages O | | | Expen | Expenditure pages 1 | | | Other pages | | | Total pages1_ | | | | | |