

FILED

# Ohio Campaign Finance Report 11 DEC 16 PM 12:26

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS  
Registration Number, if PAC

Full Name of Committee <b>Walter4Dublin</b>						Registration Number, if PAC					
Full Name of Candidate <b>Kevin P. Walter</b>											
Street Address <b>6426 Red Stone Loop</b>						Office Sought <b>City Council</b>			District <b>Dublin</b>		
City <b>Dublin</b>						State <b>O   H</b>		Zip Code <b>43016</b>			
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General		X 2011 Post-General		Annual Year	
		July Monthly		August Monthly		September Monthly		Termination		Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M <b>1   1</b>	D <b>0   8</b>	Y <b>1   1</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 564.32
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 564.32
5. Total monetary expenditures (From Form No. 31-B)	\$ 216.46
6. Balance on hand (line 4, minus line 5)	\$ 347.86
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-I-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Marc D. Smith, Treasurer

*Marc D. Smith*  
Signature

12/16/11  
Date

Print Name and Title (Treasurer and Deputy Treasurer only)

Contribution pages <u>1</u>
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Expenditure pages <u>1</u>
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Other pages <u>10</u>
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Total pages <u>12</u>
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