

30-A
R.C. 3517.10

FOR PAPER FILING ONLY

2013 JUL 31 PM 1:30

Ohio Campaign Finance Report

FRANKLIN COUNTY
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

Full Name of Committee Friends for Ginther						Registration Number, if PAC					
Full Name of Candidate Andrew J. Ginther											
Street Address 545 E Town St						Office Sought City Council				District Columbus	
City Columbus						State O H		Zip Code 43215			
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year	
		July		August		September				Semiannual	
		Monthly		Monthly		Monthly		Termination		X 2013	
Antended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				M 1 1		D 0 8	
								Y 1 1			

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 47,497.89
2. Total monetary contributions (From Form No. 31-A)	\$ 279,145.69
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 326,643.58
5. Total monetary expenditures (From Form No. 31-B)	\$ 244,514.25
6. Balance on hand (line 4 minus line 5)	\$ 82,129.33
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 1,786.52
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 107,032.11
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald J. McTigue

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

7/29/2013

Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages

0