Full Name of Committee

Ohio Campaign Finance Report



Prescribed by Secretary of State 3/05

2015 JAN 27 AH 11: 36

| Friends of Jim G | Sraha | am | | | | | | | VARI |) OF | ELF | J:(†) `TJO) | (!c | |
|---|--|--------------------|-------------|-------------------|-------------------|------------|----------------------|---------------|---------------|--------------|------------|----------------|---------|--|
| Full Name of Candidate James Ronald G | raha | m | | | | | | | | | | ~~; | 10 | |
| Street Address | Office Sought District | | | | | | | | | | | | | |
| 644 Greenwood Rd. | | | | | | | President of Council | | | Tm: - | Whitehall | | | |
| Whitehall | | OH | 1 ' 1 | | Zip Code 43213 | | | | | | | | | |
| Type of Report (place X to the left of report type) | | Pre-Primary | | Post-Prin | mary | | Pre-General I | | Post-Ge | Post-General | | Annual Year | | |
| | | July Mouthly | | August Monthly | | | September Monthly | | Termin | ation | | Semian | neal | |
| Amended Report? 🗖 Yes | [] No | Report Electronic | ally Filed? | [⊡ Yes [| □ No | Date of | Election | 1 1 | 1 | 0 ' | 8 | 1 | Y 1 | |
| For candidates only, during an el- No other forms are required for a | | | | | | | | and post-peri | ods at on | e election | ı, check i | xox 🛘 | | |
| | | | | | | | | \$12 | 2.26 | | | | | |
| | 1. Amount brought forward from last report 2. Total monetary contributions (From Form No. 31-A) 3. Total other income (From Form No. 31-A-2) 4. Total funds available (sum of lines 1, 2, 3) 5. Total monetary expenditures (From Form No. 31-B) 6. Balance on hand (line 4 minus line 5) 7. Value of in-kind contributions received (From Form No. 31-J-1) 8. Value of in-kind contributions made (From Form No. 31-J-2) 9. Outstanding loans owed by committee (From Form No. 31-C) 10. Outstanding loans owed by committee (From Form No. 31-N) 11. Outstanding loans owed to committee (From Form No. 31-K) 12. Value of independent expenditures made (From Form No. 31-U) 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | | | | | | s | | + | \dashv | | | | |
| | | | | | | | s | | 0.00 | _ | | | | |
| | | | | | | | s | \$ | d.00 | | | | | |
| | | | | | | | s | \$12 | 2.26 | | | | | |
| | | | | | | | s | \$3 | 5.00 | | | | | |
| | | | | | | | s | \$8 | 7.26 | | | | | |
| | | | | | | | s | \$ | 0.00 | | | | | |
| | | | | | | | s | \$ | d.00 | | | | | |
| | | | | | | | S | \$ | d.00 | | | | | |
| | | | | | | | s | \$ | d.00 | | | | | |
| | | | | | | | s | \$ | d. <u>0</u> 0 | | | | | |
| | | | | | | | s | \$ | 0.00 | | | | | |
| | | | | | | | s | \$ | 000 | | | | | |
| THE INFORMATION CONTA | | | | | HE PENALTY O | F ELEC | TION FALSIFICAT | TON. WHO | EVER (| омміт | 'S ELEC | TION | | |
| Marie H Graham | | | | es | nais | e | 1 Sah | am | | 01/26 | 6/2015 | ; | | |
| Print Name and Title (Treasurer | and Dep | uty Treasurer only |) | Signa | mure /// | <u>~</u> / | 1,000 | <u> </u> | | Date | | | | |
| Contribution 0 | | Exp | enditure 1 | ····· |] | _ c | Other O | | | ſ | Total | 1 | • | |