

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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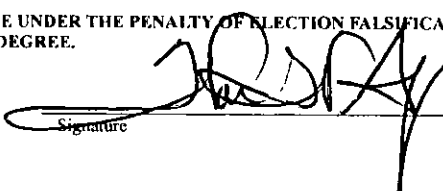
Full Name of Committee <b>GONZALES FOR Judge</b>		Registration Number, if PAC <b>FRANKLIN COUNTY BOARD OF ELECTIONS</b>	
Full Name of Candidate <b>John M. GONZALES</b>			
Street Address <b>501 S HIGH STREET</b>		Office Sought <b>FRANKLIN COUNTY Common PLEAS COURT Judge</b>	District
City <b>COLUMBUS</b>		State <b>OH</b>	Zip Code <b>43215</b>
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary <b>2014</b>	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Termination		Annual Year Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		M	D Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0	0
2. Total monetary contributions (From Form No. 31-A)	\$	14,100	00
3. Total other income (From Form No. 31-A-2)	\$	12,000	00
4. Total funds available (sum of lines 1, 2, 3)	\$	26,100	00
5. Total monetary expenditures (From Form No. 31-B)	\$	11,108	75
6. Balance on hand (line 4 minus line 5)	\$	14,991	25
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	194	99
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	—	0 —
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	12,000	00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	—	0 —
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	—	0 —
12. Value of independent expenditures made (From Form No. 31-U)	\$	—	0 —
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Warren W. Seeley** Treasurer  
Print Name and Title (Treasurer and Deputy Treasurer only)

  
Signature

**4/21/14**  
Date

Contribution pages **6**

Expenditure pages **3**

Other pages **3**

Total pages **12**