**JON HUSTED**
Ohio Secretary of State



# Statement of Expenditures

**Form 31-B**

R.C. 3517.10

**Full Name of Committee**

GIBBS 4 KIDS

| To Whom Paid | Date (MM/DD/YYYY) | Amount |
|---|---|---|
| SMG GCAC | 11/15/17 | 10.00 |

| Street Address | Purpose |
|---|---|
| | PARKING |

| City | State | Zip Code | Check Number |
|---|---|---|---|
| Columbus | OH | | DEBIT |

| To Whom Paid | Date (MM/DD/YYYY) | Amount |
|---|---|---|
| ROOSTERS | 11/30/17 | 25.46 |

| Street Address | Purpose |
|---|---|
| | MEALS |

| City | State | Zip Code | Check Number |
|---|---|---|---|
| Columbus | OH | | DEBIT |

| To Whom Paid | Date (MM/DD/YYYY) | Amount |
|---|---|---|
| KEY BANK | 11/30/17 | 3.00 |

| Street Address | Purpose |
|---|---|
| | BANK CHARGES |

| City | State | Zip Code | Check Number |
|---|---|---|---|
| Columbus | OH | | DEBIT |

| To Whom Paid | Date (MM/DD/YYYY) | Amount |
|---|---|---|
| EB CRIMSON | 12/18/17 | 129.57 |

| Street Address | Purpose |
|---|---|
| | EVENT |

| City | State | Zip Code | Check Number |
|---|---|---|---|
| | ~~OH~~ CA | | DEBIT |

| To Whom Paid | Date (MM/DD/YYYY) | Amount |
|---|---|---|
| KEY BANK | 12/29/17 | 3.00 |

| Street Address | Purpose |
|---|---|
| | BANK CHARGES |

| City | State | Zip Code | Check Number |
|---|---|---|---|
| Columbus | OH | | DEBIT |

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