

# TOWN PAPER FILING ONLY

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

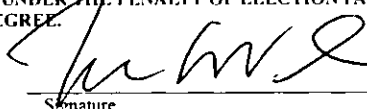
Full Name of Committee <b>New Albany for Kids</b>		Registration Number, if PA# 2: 53	
Full Name of Candidate <b>FRANK J. BOGART</b>			
Street Address <b>5195 Hampstead Village Center Way #148</b>		Office Sought	District
City <b>New Albany</b>		State <b>OH</b>	Zip Code <b>43054</b>
Type of Report (place X to the left of report type)	<input type="radio"/> Pre-Primary	<input type="radio"/> Post-Primary	<input type="radio"/> Pre-General
	<input type="radio"/> July Monthly	<input type="radio"/> August Monthly	<input type="radio"/> September Monthly
	<input type="radio"/> Termination	<input checked="" type="radio"/> Annual Year	<input type="radio"/> Semiannual
Amended Report? <input checked="" type="radio"/> Yes <input type="radio"/> No		Report Electronically Filed? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	1077.88
2. Total monetary contributions (From Form No. 31-A)	\$	1238.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	2315.88
5. Total monetary expenditures (From Form No. 31-B)	\$	132.00
6. Balance on hand (line 4 minus line 5)	\$	2183.88
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	228.68
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	9314.62
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Mark Wilson, Deputy Treasurer



05/13/2016

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages 0

Expenditure pages 0

Other pages 1

Total pages 2