

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 JAN 20 PM 1:51

Full Name of Committee <b>RAIDER STRONG</b>		Registration Number, if PAC <b>BOARD OF ELECTIONS</b>	
Full Name of Candidate			
Street Address <b>8334 PRIESTLEY DR</b>		Office Sought <b>SCHOOL BOARD</b>	District <b>REYNSCH</b>
City <b>REYNOLDSBURG</b>		State <b>OH</b>	Zip Code <b>43068</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Post-General	<input type="checkbox"/> Termination	<input type="checkbox"/> Annual Year <input checked="" type="checkbox"/> Semiannual 2016
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		1 M 1 0 D 3 1 Y 5	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	S	\$569.49
2. Total monetary contributions (From Form No. 31-A)	S	
3. Total other income (From Form No. 31-A-2)	S	
4. Total funds available (sum of lines 1, 2, 3)	S	\$569.49
5. Total monetary expenditures (From Form No. 31-B)	S	\$109.98
6. Balance on hand (line 4 minus line 5)	S	\$459.51
7. Value of in-kind contributions received (From Form No. 31-J-1)	S	
8. Value of in-kind contributions made (From Form No. 31-J-2)	S	
9. Outstanding loans owed by committee (From Form No. 31-C)	S	
10. Outstanding debts owed by committee (From Form No. 31-N)	S	
11. Outstanding loans owed to committee (From Form No. 31-K)	S	
12. Value of independent expenditures made (From Form No. 31-U)	S	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	S	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**JAMES H SMITH, TREASURER**

Print Name and Title (Treasurer and Deputy Treasurer only)

*James H. Smith*  
Signature

01-09-2017

Date

Contribution  
pages 0

Expenditure  
pages 1

Other  
pages 0

Total  
pages 1