

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

10 MAR 24 PM 4:03

Full Name of Committee Families for Charles Wise						Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate Charles Burton Wise							
Street Address 7921 Blacklick View Drive				Office Sought School Board		District G-J	
City Blacklick				State OH		Zip Code 43004	
Type of Report (place X to the left of report type)	☐ Pre-Primary	☐ Post-Primary	☐ Pre-General	☐ Post-General	☐ Annual Year	2010	
	☐ July Monthly	☐ August Monthly	☐ September Monthly	☒ Termination	☐ Semiannual		
Amended Report? ☒ Yes ☐ No		Report Electronically Filed? ☐ Yes ☒ No		Date of Election		1^M 1 0^D 6 0^Y 7	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$58.80
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	\$58.80
5. Total monetary expenditures (From Form No. 31-B)	\$	\$58.80
6. Balance on hand (line 4 minus line 5)	\$	\$0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Brett Dorsett
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

3/1/10
Date

Contribution
pages _____

Expenditure
pages 2

Other
pages _____

Total
pages 3