

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 JAN 29 AM 10:15

|   |   |   |  |
|---|---|---|--|
| Full Name of Committee<br><b>Committee to Elect Bryan Steward</b>                   |   | Registration Number, if PAC<br><b>FRANKLIN COUNTY BOARD OF ELECTIONS</b>              |  |
| Full Name of Candidate<br><b>Bryan O Steward</b>                                    |   |   |  |
| Street Address<br><b>630 East Broad Street</b>                                      |   | Office Sought<br><b>Cols School Board</b>   | District   |
| City<br><b>Columbus</b>   |   | State<br><b>OH</b>  | Zip Code<br><b>43215</b>   |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary<br><input type="checkbox"/> July Monthly | <input type="checkbox"/> Post-Primary<br><input type="checkbox"/> August Monthly      | <input type="checkbox"/> Pre-General<br><input type="checkbox"/> September Monthly |
|   | <input type="checkbox"/> Post-General<br><input type="checkbox"/> Termination | <input checked="" type="checkbox"/> Annual Year<br><b>2013</b>                        | <input type="checkbox"/> Semiannual  |
| Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |   | Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Date of Election  |   | M   | D  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |      |     |
|---|----|------|-----|
| 1. Amount brought forward from last report  | \$ | 1311 | .18 |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ |      |     |
| 3. Total other income (From Form No. 31-A-2)  | \$ |      |     |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | 1311 | .18 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | 350  | -   |
| 6. Balance on hand (line 4 minus line 5)  | \$ | 961  | .18 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ |      |     |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ |      |     |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ |      |     |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ | 1074 | .43 |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ |      |     |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ |      |     |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |      |     |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Jack R Green**  
Print Name and Title (Treasurer and Deputy Treasurer only)

*Jack R Green*  
Signature

**1-29-12**  
Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages