

Ohio Campaign Finance Report

2014 JUN 13 PM 3:51

Prescribed by Secretary of State 3105

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Groveport Madison Committee for Better Schools						Registration Number 11111111		
Full Name of Candidate								
Street Address 3345 Everson Road West				Office Sought		District		
City Columbus				State OH		Zip Code 43232		
Type of Report (Place X to the left of report type.)	Pre-Primary	☒	Post-Primary	☐	Pre-General	☐	Post-General	Annual Year
	July		August		September		October	Semiannual
	Monthly		Monthly		Monthly		Monthly	
Amended Report? ☐ Yes ☒ No		Report Electronically filed? ☐ Yes ☒ No		Date of Report 05/06/14		M D Y 0 5 0 6 1 4		

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See RC. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 23,645.45
2. Total monetary contributions (from Form No. 31-A)	\$ 11,780.85
3. Total other income (from Form No. 31-A-2)	\$ 0.45
4. Total funds raised (sum of lines 2 & 3)	\$ 35,426.75
5. Total monetary expenditures (from Form No. 31-B)	\$ 18,598.37
6. Balance on hand (line 4 minus line 5)	\$ 16,828.38
7. Value of in-kind contributions received (from Form No. 31-J-1)	\$
8. Value of in-kind contributions made (from Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (from Form No. 31-C)	\$
10. Outstanding debts owed by committee (from Form No. 31-N)	\$
11. Outstanding loans owed to committee (from Form No. 31-K)	\$
12. Value of independent expenditures made (from Form No. 31-U)	\$
13. Net Electronic Filing Entry only (Sum of lines 2, 3 and amount of any new loans received this period)	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Sabrina L. Hoylman, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]

06/13/14
Date

Contribution
pages **3**

Expenditure
pages **2**

Other
pages **1**

Total
pages **6**