

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED  
2015 OCT 21 AM 11:53

Full Name of Committee <b>Committee to Re-Elect Judge Hummer</b>		Registration Number, if PAC <b>B</b>	
Full Name of Candidate <b>Mark Hummer</b>			
Street Address <b>1795 Edgemont Rd.</b>		Office Sought <b>Municipal Court Judge</b>	District <b></b>
City <b>Columbus</b>		State <b>OH</b>	Zip Code <b>43212</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
			<input type="checkbox"/> Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	1 <sup>M</sup> 1 0 <sup>D</sup> 3 1 <sup>Y</sup> 5

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$0.00
2. Total monetary contributions (From Form No. 31-A)	\$	\$43,245.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$43,245.00
5. Total monetary expenditures (From Form No. 31-B)	\$	\$13,608.56
6. Balance on hand (line 4 minus line 5)	\$	\$29,636.44
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$2,019.13
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Steven L. Ball, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/21/2015

Date

Contribution pages **39**

Expenditure pages **20**

Other pages **2**

Total pages **61**