

## Ohio Campaign Finance Reportable 19 PM 12: 48

Prescribed by Secretary of State 3/05 FRANKLIN COUNTY Full Name of Committee Registration Number, if PAC Franklin County Democratic Party - JUDICIAL ACCOUNT Full Name of Candidate Street Address Office Sought District 700 Morse Rd. Suite 105 State Zip Code Columbus O 43214 2016 Post-Primary Annual Year Pre-Primary Type of Report Pre-General Post-General (place X to the left of report July August September Semiannual type) Monthly Monthly Monthly Termination Amended Report? Report Electronically filed? Y ✓ No ☐ Yes ✓ No Yes Date of Election 3 5 6

For candidates only, during an election year; if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  | \$       |
|--|----------|
| Amount brought forward from last report  | 306.06   |
|  | \$       |
| 2. Total monetary contributions (From Form No. 31-A)   | <u> </u> |
| 3. Total other income (From Form No. 31-A-2)   | \$       |
|  | \$       |
| 4. Total funds available (sum of lines 1, 2, 3)  | 306.06   |
|  | \$       |
| 5. Total monetary expenditures (From Form No. 31-B)  | 1        |
| 6. Balance on hand (line 4 minus line 5)   | 306.06   |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$       |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)  | \$       |
| 9. Outstanding loans owed by committee (From Form No. 31-C)  | \$       |
| 10. Outstanding debts owed by committee (From Form No. 31-N)   | \$       |
| 11. Outstanding loans owed to committee (From Form No. 31-K)   | \$       |
| 12. Value of independent expenditures made (From Form No. 31-U)  | \$       |
| For Electronic Filing Entities only     Sum of lines 2, 7 and amount of any new loans received this period | \$       |

|  | Sum of lines 2, 7 | and amount of any new loans reco | eived this period , | •     |    |      |  |
|--|-------------------|----------------------------------|---------------------|-------|----|------|--|
| THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION WHOEVER  COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE  Kimberly E. Marinello, Treasurer  Print Name and Title (Treasurer and Deputy Treasurer only)  Date |                   |                                  |                     |       |    |      |  |
| Contribution   |                   | Expenditure                      | (                   | Other | To | otal |  |
| pages  |                   | pages                            | p<br>               | ages  | pa | ges  |  |