

Statement of Expenditures

Prescribed by Secretary of State 2/01

| | | | | | | | | | |
|---|--|-----------------------|--|--------------------------------------|--|----------------------------|---|---|----------|
| Name of Committee in Full CITIZENS FOR RANKIN | | | | | | | | | |
| To Whom Paid TEAMSTERS LOCAL 413 | | | | | | M | D | Y | Amount |
| | | | | | | 0 | 5 | 0 | 100.00 |
| Address 555 EAST RICH STREET | | | | Purpose CONTRIBUTION | | | | | |
| City COLUMBUS | | State O H | | Zip Code 43215 | | Check Number 174 | | | |
| To Whom Paid THE MEDIA GROUP | | | | | | M | D | Y | Amount |
| | | | | | | 0 | 5 | 1 | 1,067.50 |
| Address 611 LATHROP STREET | | | | Purpose MEDIA PRODUCTION | | | | | |
| City COLUMBUS | | State O H | | Zip Code 43206 | | Check Number 177 | | | |
| To Whom Paid TACTICAL EDGE | | | | | | M | D | Y | Amount |
| | | | | | | 0 | 5 | 2 | 2,000.00 |
| Address 929 HARRISON AVENUE | | | | Purpose CONSULTING FEE | | | | | |
| City COLUMBUS | | State O H | | Zip Code 43215 | | Check Number 178 | | | |
| To Whom Paid TACTICAL EDGE | | | | | | M | D | Y | Amount |
| | | | | | | 0 | 5 | 2 | 43.44 |
| Address 929 HARRISON AVENUE | | | | Purpose REIMBURSE-EXPENSES | | | | | |
| City COLUMBUS | | State O H | | Zip Code 43215 | | Check Number 179 | | | |
| To Whom Paid | | | | | | M | D | Y | Amount |
| | | | | | | | | | |
| Address | | | | Purpose | | | | | |
| City | | State | | Zip Code | | Check Number | | | |
| | | | | | | | | | |
| To Whom Paid | | | | | | M | D | Y | Amount |
| | | | | | | | | | |
| Address | | | | Purpose | | | | | |
| City | | State | | Zip Code | | Check Number | | | |
| | | | | | | | | | |
| To Whom Paid | | | | | | M | D | Y | Amount |
| | | | | | | | | | |
| Address | | | | Purpose | | | | | |
| City | | State | | Zip Code | | Check Number | | | |
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| To Whom Paid | | | | | | M | D | Y | Amount |
| | | | | | | | | | |
| Address | | | | Purpose | | | | | |
| City | | State | | Zip Code | | Check Number | | | |
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