30-A
R.C. 3517.10

FILED

Ohio Campaign Finance Report   2013 DEC 13 AM 11:48

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee							Registration Number, if PAC	
Debbie Johnson for UA Council								

Full Name of Candidate								
Deborah A. Johnson								

Street Address		Office Sought		District	
1903 Brandywine Drive		Upp. Arlington council			

City	State	Zip Code
Upper Arlington	O H	43220

Type of Report (place X to the left of report type)		Pre-Primary July Monthly		Post-Primary August Monthly		Pre-General September Monthly		Post-General Termination		X	Annual Year 2013 Semiannual

Amended Report? ☐ Yes ☑ No	Report Electronically filed? ☐ Yes ☑ No	Date of Election	M 1 1	D 0 5	Y 1 3

For candidates only, during an election year: if total contributions and expenditures each total $500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	$ 8,993.20
2. Total monetary contributions (From Form No. 31-A)	$ 450.00
3. Total other income (From Form No. 31-A-2)	$
4. Total funds available (sum of lines 1, 2, 3)	$ 9,443.20
5. Total monetary expenditures (From Form No. 31-B)	$ 9,320.92
6. Balance on hand (line 4 minus line 5)	$ 122.28
7. Value of in-kind contributions received (From Form No. 31-J-1)	$ 355.97
8. Value of in-kind contributions made (From Form No. 31-J-2)	$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	$ 0.00
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Dennis J. Concilla		12-13-13
Print Name and Title (Treasurer and Deputy Treasurer only)	Signature	Date

Contribution pages 1	Expenditure pages 1	Other pages 6	Total pages 9