Statement of Outstanding Debts

Prescribed by Secretary of State 2/01

| Cull Visua of Committee | | | | | | | |
|--|---------------|-------------------|---|-----------------------------------|-------------|-----|-------------------------------------|
| Full Name of Committee BRESSMAN FOR BOARD | | | | | | | |
| | | | | n · . | | | In the state of |
| To Whom Owed LAW OFFICES OF DAVID A. BRESSMAN (DAVID A. BRESSMAN) | | | ľ | Prior Amount \$679.42 | | | Amt. Incurred this Period \$0.00 |
| | | | , | Item or Purpose of Debt | | | Outstanding Balance |
| Address 4230 TULLER ROAD SUITE 101 | | | ľ | MAILER | | | |
| | l Carter | 7:- 0-4- | - | IVIAIL | LIX | | FORGIVEN |
| City DUBLIN | Stal te OH | Zip Code 43017 | | Payments This Period Date Amount | | | |
| Date Debt was originally Incurred | 1 0 | 1 9 1 | 3 | 0 1 | 1 8 | 1 4 | s \$413.04 |
| Registration Number, if PAC | <u>, '</u> | 1 : 1 | | M | D | Y | |
| · · · · · · · · · · · · · · · · · · · | | | | M | D | Y | |
| To Whom Owed | | | | Prior Amou | nt | • | Amt. Incurred this Period |
| Address | | | Ť | Item or Purp | ose of Debi | | Outstanding Balance |
| City | Sta te | Zip Code | 1 | Payments T Date | | | This Period Amount |
| Date Debt was originally Incurred | M | D Y | | М | D | Y | S |
| Registration Number, if PAC | <u></u> | | | M | D | Y | |
| | | | | M | D | Y | |
| To Whom Owed | | | 1 | Prior Amou | at | | Amt. Incurred this Period |
| Address | | | Ī | item or Purp | ose of Deb | l | Outstanding Balance |
| City | Starte OH | Zip Code | 1 | Payments This Period Date Amount | | | |
| Date Debt was originally Incurred | M | D Y | | M | D | Y | s |
| Registration Number, if PAC | | | | M | D | Y | |
| | | | | М | D | Y | |
| | | | | | | | |

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

| Total Payments this Period \$ | \$413.04 | _ (also record on Form 31-B) |
|-------------------------------|----------|-------------------------------|
| Total Outstanding Balance \$ | \$0.00 | _ (also record on cover page) |