

FILED

## Ohio Campaign Finance Report

12 JUL 13 PH 4:41

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Good Schools Committee</b>		Registration Number, if PAC	
Full Name of Candidate			
Street Address <b>6000 Whittingham Drive</b>		Office Sought	District
City <b>Dublin</b>		State <b>O H</b>	Zip Code <b>43017</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary <input type="checkbox"/> July <input type="checkbox"/> Monthly	<input type="checkbox"/> Post-Primary <input type="checkbox"/> August <input type="checkbox"/> Monthly	<input type="checkbox"/> Pre-General <input type="checkbox"/> September <input type="checkbox"/> Monthly <input type="checkbox"/> Post-General <input type="checkbox"/> Termination <input checked="" type="checkbox"/> Annual Year <b>2012</b>
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		M <b>1</b>	D <b>1</b>
		Y <b>0</b>	Y <b>6</b>
		1	2

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 33,140.28
2. Total monetary contributions (From Form No. 31-A)	\$ 14,392.00
3. Total other income (From Form No. 31-A-2)	\$ 1.43
4. Total funds available (sum of lines 1, 2, 3)	\$ 47,533.71
5. Total monetary expenditures (From Form No. 31-B)	\$ 5,648.85
6. Balance on hand (line 4 minus line 5)	\$ 41,884.86
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 3, and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Jeffrey A. Rich, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

7-10-12

Date

Contribution  
pages

27

Expenditure  
pages

5

Other  
pages

7

Total  
pages

39