

# Statement of Expenditures

Prescribed by Secretary of State 2/01

|   |  |         |          |  |              |   |   |   |                           |
|---|--|---------|----------|--|--------------|---|---|---|---------------------------|
| Name of Committee in Full<br><b>Judge Cocroft Committee</b> |  |         |          |  |              |   |   |   |                           |
| To Whom Paid<br><b>See Attached Report</b>                  |  |         |          |  |              | M | D | Y | Amount<br><b>2,677.21</b> |
| Address   |  | Purpose |          |  |              |   |   |   |                           |
| City  |  | State   | Zip Code |  | Check Number |   |   |   |                           |
| To Whom Paid  |  |         |          |  |              | M | D | Y | Amount                    |
| Address   |  | Purpose |          |  |              |   |   |   |                           |
| City  |  | State   | Zip Code |  | Check Number |   |   |   |                           |
| To Whom Paid  |  |         |          |  |              | M | D | Y | Amount                    |
| Address   |  | Purpose |          |  |              |   |   |   |                           |
| City  |  | State   | Zip Code |  | Check Number |   |   |   |                           |
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| To Whom Paid  |  |         |          |  |              | M | D | Y | Amount                    |
| Address   |  | Purpose |          |  |              |   |   |   |                           |
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| To Whom Paid  |  |         |          |  |              | M | D | Y | Amount                    |
| Address   |  | Purpose |          |  |              |   |   |   |                           |
| City  |  | State   | Zip Code |  | Check Number |   |   |   |                           |