

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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JUN 27 PM 12:34

FRANKLIN COUNTY

Full Name of Committee TAXPAYERS FOR WESTERVILLE SCHOOLS						Registration Number, if PAC 0000000000	
Full Name of Candidate							
Street Address 4930 HONEYSUCKLE BLVD					Office Sought		District W-ville CSD
City COLUMBUS					State O H	Zip Code 43230	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Termination	Annual Year 2015	
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input checked="" type="checkbox"/> Monthly		Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election	M 	D 	Y

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 295.29
2. Total monetary contributions (From Form No. 31-A)	\$ 0.64
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1-2-3)	\$ 295.93
5. Total monetary expenditures (From Form No. 31-B)	\$ 295.93
6. Balance on hand (line 4 minus line 5)	\$ 0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

JAMES E BURGESS

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

James E Burgess

Date

1/23/16

Contribution pages 1

Expenditure pages 1

Other pages 0

Total pages 2
