

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

11 JUL 29 PM 3:06

FRANKLIN COUNTY

Full Name of Committee Franklin County Green Party		Registration Number, if PAC	
Full Name of Candidate N/A			
Street Address 1974 Wyandotte Road		Office Sought N/A	District N/A
City Columbus		State OH	Zip Code 43212
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary <input type="checkbox"/> July Monthly	<input type="checkbox"/> Post-Primary <input type="checkbox"/> August Monthly	<input type="checkbox"/> Pre-General <input type="checkbox"/> September Monthly <input type="checkbox"/> Post-General <input type="checkbox"/> Termination <input checked="" type="checkbox"/> Annual Year <input checked="" type="checkbox"/> Semiannual 2011
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Date of Election		M	D

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(11) for details.

1. Amount brought forward from last report	\$	\$145.27
2. Total monetary contributions (From Form No. 31-A)	\$	\$85.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.11
4. Total funds available (sum of lines 1, 2, 3)	\$	\$230.38
5. Total monetary expenditures (From Form No. 31-B)	\$	\$25.00
6. Balance on hand (line 4 minus line 5)	\$	\$205.38
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$	\$85.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Suzanne M. Patzer, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Suzanne M. Patzer
Signature

07/25/2011

Date

Contribution
pages 1

Expenditure
pages 1

Other
pages 1

Total
pages 3