

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/03

FILED

Full Name of Committee: **FRIENDS OF SANDRA KIPP** 13 OCT 24 PM 12:31
 Full Name of Candidate: **SANDRA KIPP** FRANKLIN COUNTY BOARD OF ELECTIONS
 Street Address: **1359 MULFORD RD** Office Sought: **GRANDVIEW HGTS. B.O.E.** District: _____
 City: **COLUMBUS** State: **OH** Zip Code: **43212**
 Type of Report (place X to the left of report type):
 Pre-Primary _____ Post-Primary _____ **X** Pre-General **2013** Post-General _____ Annual Year _____
 July Monthly _____ August Monthly _____ September Monthly _____ Termination _____ Semiannual _____
 Amended Report? ☐ Yes ☒ No Report Electronically Filed? ☐ Yes ☒ No Date of Election: **11/05/13**

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
 No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0	00
2. Total monetary contributions (From Form No. 31-A)	\$	0	00
3. Total other income (From Form No. 31-A-2)	\$	0	00
4. Total funds available (sum of lines 1, 2, 3)	\$	0	00
5. Total monetary expenditures (From Form No. 31-B)	\$	0	00
6. Balance on hand (line 4 minus line 5)	\$	0	00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	705	13
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0	00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0	00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0	00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0	00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0	00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

GARY L. KIPP, TREASURER *Gary L. Kipp* 10/24/13
 Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution pages 1 Expenditure pages 0 Other pages 0 Total pages 1