

Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

11 DEC 15 PM 12:15

Full Name of Committee <i>Citizens for Beryl D. Anderson</i>		Reporting Jurisdiction REPUBLICAN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate <i>Beryl D. Anderson</i>			
Street Address <i>947 E. Johnstown Rd, Suite 188</i>		Office Sought <i>Gahanna City Council</i>	District <i>Ward 4</i>
City <i>Gahanna</i>		State <i>OH</i>	Zip Code <i>43230</i>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Date of Election		<i>11/08/11</i>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(11) for details.

1. Amount brought forward from last report	\$	<i>2255</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>5000</i>
3. Total other income (From Form No. 31-A-2)	\$	<i>01</i>
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>7256</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>6830</i>
6. Balance on hand (line 4 minus line 5)	\$	<i>426</i>
7. Value of in-kind contributions received (From Form No. 31-I-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<i>36389</i>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Deputy Treasurer *BERYL D. ANDERSON*
Print Name and Title (Treasurer and Deputy Treasurer only)

Beryl D. Anderson
Signature

12/15/11
Date

Treasurer *MARY WEST*

12/15/11
Date

Contribution pages _____

Expenditure pages _____

Other pages _____

Total pages **1**