Page Total \$ 7,000.00

Contributions from a Corporation or Labor Organization Supporting or Opposing Ballot Issues*

Prescribed by Secretary of State 2/01

| Name of Corporation or Labor Organization | | | | | | | | | | | | | |
|--|--------|-------|---------------------|-------|-----------|--------------------------|------------|--------------------|--|------------------------------|--------|--|--|
| Metcalf & Eddy Inc | | | | | | | | | | | | | |
| Street Address . | | | | | | | | | | | | | |
| 515 S Flower St | | | | | | | | | | | | | |
| City | | | | | | | ate | Zip Code | | | | | |
| Los Angeles | | | | | | C | A | 90071 | 2502000 | | | manuscrape and the second seco | |
| Type of Report (Place X to the left of report type) | | | | | Post-Prin | rary | | | | General | Annual | | |
| Date of Election | м 1 | 1 | O | 4 | 0 0 | 8 | | | | | | | |
| Receiving Committee | | | unimer and a second | | | | | | | | | | |
| Ĭ | ong N | Jeigh | borha | ods 8 | & God | od Tob | s | | | | | | |
| Citizens for Strong Neighborhoods & Goo Address | | | | | | Ballot Iss | ue Descrij | ption | М | D | Y | Amount | |
| 550 E. Walnut St | | | | | | Colu | mbu | s Bond Issues | 1 | 0 0 9 | 0 8 | 7,000.00 | |
| City | | | | | | State Zip Code | | | - International Control of the Contr | Cash, Check, Item or Service | | | |
| COLUMBUS | | | | | | 0 | Н | 43215 | | | CH | ECK | |
| Receiving Committee | | | | | | | | | | | | | |
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| Address | | | | | | Ballot Iss | ue Descri | ption | М | D | Y | Amount | |
| , | | | | | | | | | | | | | |
| City | | | | | | State Zip Code | | | Cash | Cash, Check, Item or Service | | | |
| | | | | | | | | | | | | | |
| Receiving Committee | | | | | | | | - | • | - 1 | | e de la companya de l | |
| Address | | | | | | Ballot Issue Description | | | М | D | Y | Amount | |
| City | | | | | | ' State Zip Code | | | Cast | Cash, Check, Item or Service | | | |
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| Receiving Committee | | | | | | | : | | | | | | |
| anness anness | | | | | | | | | | | | | |
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| City | | | | | | State Zip Code | | | Cast | Cash, Check, Item or Service | | | |
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| * Includes in-kind contributions mad | €. | | | | | | | | | | - | | |
| THE INFORMATION CONTAI | | | | | | | OFELE | CTION FALSIFICATIO | N WHOEVER | COMMITS | | | |
| Donald J. McTigue, Treasurer | | | | | | | | | | | | 10/23/2008 | |
| Print Name and Title Signature | | | | | | | | | | | | 10/23/2006 Date | |
| | | | | | | | | | | | | | |