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FILED

Ohio Campaign Finance Report AM 11:48

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

Full Name of Committee Successful Schools Committee		Registration Number, if PAC	
Full Name of Candidate			
Street Address 191 W. Nationwide Blvd., Ste. 300		Office Sought	District
City Columbus		State O H	Zip Code 43215
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Annual Year
	July Monthly	August Monthly	Semiannual
		September Monthly	Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	M D Y 1 1 0 8 1 6

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 20,942.47
2. Total monetary contributions (From Form No. 31-A)	\$ 414,932.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 435,874.47
5. Total monetary expenditures (From Form No. 31-B)	\$ 264,024.75
6. Balance on hand (line 4 minus line 5)	\$ 171,849.72
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald Leach, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

6/27/16

Contribution
pages 4

Expenditure
pages 1

Other
pages 15

Total
pages 21