Ohio Campaign Finance Report MAR -3 PM 1:04

	Prescribed by Secretary of State 3/05						FRANKLIN COUNTY				
Full Name of Committee					Ď	Registrat	involution and the second			<u> </u>	
	Elect Joe Jankows	ski									
Full Name of Candidate										***************************************	
	NCH JANKOWSK	\Box									
Street Address				Office Sought			District				
889 PREMIER I)R		Board of			f Education			Hamilton		
-					- 1	. 1	Zip Code				
Columbus					OH		4320		Annual Voc		
Type of Report	Pre-Primary	Post-Primary	Pre-C	General	X	Post-Gen	eral		Annual Yea	09	
(place X to the left of report	July	August		September				Managara and San	Semiannual	ACTIVITY OF THE	
type)	Monthly	Monthly		Monthly		Terminati	ion				
Amended Report?		lectronically filed?				M	D		Y		
Yes	✓ No	☐ Yes ☑ No	Date of Election	n	ide		01	6	01	and the second	
check box. No other forms at	re required at a post-primary or	r post-general period, if above sta	•		0(H) for det	ails.	T	řenov Š	ro, phy	el	
	1. Amount brought forward	Amount brought forward from last report							My	jv	
	2. Total monetary contributi	ions (From Form No. 31-A)		\$							
	3. Total other income (From	ı Form No. 31-A-2)		\$							
	4. Total funds available (sur	n of lines 1, 2, 3)	0.00								
	5. Total monetary expenditu	ues (From Form No. 31-B)									
	6. Balance on hand (line 4 n	ninus line 5)		5	0.00						
	7. Value of in-kind contribu	tions received (From Form No. 31	-	·							
	8 Value of in-kind contribu	tions made (From Form No. 31-J-	2)	B							
	9. Outstanding loans owed t	by committee (From Form No. 31-									
	10. Outstanding debts owed	by committee (From Form No. 31				***************************************					
	11. Outstanding loans owed	to committee (From Form No. 31									
	B. Marian Company of the Company of	penditures made (From Form No.									
	13. For Electronic Filing En Sum of lines 2, 7 and amoun	ntities only at of any new loans received this p	eriod	Б							
		I IS MADE UNDER THE PEN		TION FALS	IFICATIO	N. WHOE	EVER				
KATHY J. JANI	LSIFICATION IS GUILTY COWSKI Treas er and Deputy Treasurer only)	OF A FELONY OF THE FIFT UNCV Signature	H DEGREE	frefin'			•••••	3 -	2 -/C	<u> </u>	
Contribution		enditure	Otl	ner		Γ	Tota	1		٦	
pages	_	pages	pag				pages		0		