

## Ohio Campaign Finance Report 17 AMII: 13

|                                | Prescribed by Secretary of State 3/05   |  |   |                |                | FRANKLIN COUNTY   |   |             |  |
|--------------------------------|---|--|---|----------------|----------------|---|---|-------------|--|
| Full Name of Committee         | 1. 1  | ? 17 =                                 |   |                | £ 3            | DUAN Registra   | ation Number, if                        | PAC         |  |
| X                              | W C   | 1 106                                  | INER                                    | CAN            | mitig          | E   | *************************************** |             |  |
| Full Name of Candidate         |   | . 1                                    |   |                | ,              |   |   |             |  |
| JOHN O                         |   | LINE                                   |   |                | Office Sought  | <u> </u>  | Distric                                 | •••         |  |
| Street Address                 | 10, 11  |  | ~ 11                                    |                | DUTLIK         | 1) ritu co  |   | VIRI IA     |  |
| City T                         | EW T  | 46-                                    |   |                | TOUCH          | State   | Zip Çode                                | NISCH N     |  |
| DO NELL                        |   | H-18)                                  | 430                                     | 17             | at.            | 04  | 430                                     | 17          |  |
|                                |   |  |   |                |                |   |   | Annual Year |  |
| ype of Report                  | Pre-Primary   |  | Post-Primary                            |                | Pre-General    | Post-Ge   | eneral                                  |             |  |
| place X to the left of report  | July  |  | August                                  |                | September      |   |   | Semiannual  |  |
| e) Monthly                     |   | Monthly                                |   |                | Monthly        | Termination   |   |             |  |
| Amended Report?                |   | Report Electror                        | nically filed?                          |                |                | , M ,   | D                                       | A Y         |  |
|                                | ] No  | Y                                      | es No                                   | Date of        | Election       |   | 1015                                    | 10 9        |  |
| heck box. No other:            | forms are required  | at a post-primar                       | y or post-general period, it            | f above stater |                | 2. 3517.10(H) for det   | tails.                                  |             |  |
|                                | Amount brought forward from last report   |  |   |                | \$             |   |   |             |  |
|                                | 2. Total monetary contributions (From Form No. 31-A)  3. Total other income (From Form No. 31-A-2)  4. Total funds available (sum of lines 1, 2, 3)  5. Total monetary expenditures (From Form No. 31-B)  6. Balance on hand (line 4 minus line 5)  7. Value of in-kind contributions received (From Form No. 31-J-1)   |  |   |                | \$             | 0 -   |   |             |  |
|                                |   |  |   |                | \$             |   |   |             |  |
|                                |   |  |   |                | \$             |   |   |             |  |
|                                |   |  |   |                |                |   |   |             |  |
|                                |   |  |   |                | \$             | 0 _   |   |             |  |
|                                |   |  |   |                | \$             | 0-  |   |             |  |
|                                |   |  |   |                | \$             | 0-  |   |             |  |
|                                | 8. Value of in-kind contributions made (From Form No. 31-J-2)   |  |   |                |                |   |   |             |  |
|                                |   |  |   |                |                |   |   |             |  |
|                                | 9. Outstanding loans owed by committee (From Form No. 31-C)  10. Outstanding debts owed by committee (From Form No. 31-N)  11. Outstanding loans owed to committee (From Form No. 31-K)  12. Value of independent expenditures made (From Form No. 31-U)  13. For Electronic Filing Entities only  Sum of lines 2, 7 and amount of any new loans received this period |  |   |                | <b> </b>       |   |   |             |  |
|                                |   |  |   |                |                |   |   |             |  |
|                                |   |  |   |                | \$             | 0-  |   |             |  |
|                                |   |  |   |                | \$             | 2)-   |   |             |  |
|                                |   |  |   |                | \$             | ·   |   |             |  |
|                                |   |  |   |                |                |   |   |             |  |
| THE INFORMATION CON            | LSIFICATION IS  | S REPORT IS I                          | MADE UNDER THE PE<br>A FELONY OF THE FI | NALTY OF       | FELECTION FALS | *   | OEVER                                   | 711-6       |  |
| Print Name and Title (Treasure |   | ************************************** | Signature                               |                | <u> </u>       | ~ **  |   | Date        |  |
|                                |   | Jun 01 0111 J                          | Signature                               |                |                |   |   |             |  |
| Contribution                   |   | Expendit                               |   |                | Other          | et mineral de la companya de la comp | Total                                   |             |  |