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# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

|   |  |   |          |                  |  |                                      |                             |                          |             |
|---|--|---|----------|------------------|--|--------------------------------------|-----------------------------|--------------------------|-------------|
| Full Name of Committee<br><b>Friends of Cornell Robertson</b>       |  |   |          |                  |  |                                      | Registration Number, if PAC |                          |             |
| Full Name of Candidate<br><b>Cornell Robertson</b>                  |  |   |          |                  |  |                                      |                             |                          |             |
| Street Address<br><b>5434 Schatz Lane</b>                           |  |   |          |                  |  | Office Sought<br><b>City Council</b> |                             | District                 |             |
| City<br><b>Hilliard</b>   |  |   |          |                  |  | State<br><b>O H</b>                  |                             | Zip Code<br><b>43026</b> |             |
| Type of Report<br>(place X to the left of report type)              |  | Pre-Primary   | <b>X</b> | Post-Primary     |  | Pre-General                          |                             | Post-General             | Annual Year |
|   |  | July  |          | August           |  | September                            |                             |                          | Semiannual  |
|   |  | Monthly   |          | Monthly          |  | Monthly                              |                             | Termination              |             |
| Amended Report?   |  | Report Electronically filed?  |          | Date of Election |  | M                                    |                             | D                        |             |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |          |                  |  | 0 5                                  |                             | 0 3 1 1                  |             |

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |              |
|--|--------------|
| 1. Amount brought forward from last report                         | \$ 8,643.29  |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 1,515.00  |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 211.87    |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 10,370.16 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 4,845.31  |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 5,524.85  |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 1,087.12  |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$           |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$ 2,122.23  |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$           |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$           |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$           |
| 13. For Electronic Filing Entities only                            | \$           |
| Sum of lines 2, 7 and amount of any new loans received this period | \$           |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**James W. Jewell, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**6/10/11**

Date

Contribution  
pages 1

Expenditure  
pages 2

Other  
pages 7

Total  
pages 10