

# Ohio Campaign Finance Report

2015 JUL -9 PM 3:23

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

|  |   |   |                                      |                                       |                     |                                       |                          |
|--|---|---|--------------------------------------|---------------------------------------|---------------------|---------------------------------------|--------------------------|
| Full Name of Committee<br><b>Franklin County Democratic Party- CAMPAIGN ACCOUNT</b>    |   |   |                                      |                                       |                     | Registration Number, if PAC ELECTIONS |                          |
| Full Name of Candidate   |   |   |                                      |                                       |                     |                                       |                          |
| Street Address<br><b>700 Morse Road Suite 105</b>                                      |   |   |                                      |                                       | Office Sought       |                                       | District                 |
| City<br><b>Columbus</b>  |   |   |                                      |                                       | State<br><b>O H</b> |                                       | Zip Code<br><b>43215</b> |
| Type of Report<br>(place X to the left of report type)                                 | <input checked="" type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary   | <input type="checkbox"/> Pre-General | <input type="checkbox"/> Post-General | Annual Year         |                                       |                          |
|  | <input type="checkbox"/> July                   | <input type="checkbox"/> August   | <input type="checkbox"/> September   | <input type="checkbox"/> Termination  | Semiannual          |                                       |                          |
|  | <input type="checkbox"/> Monthly                | <input type="checkbox"/> Monthly  | <input type="checkbox"/> Monthly     |                                       |                     |                                       |                          |
| Amended Report?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |   | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                      | Date of Election                      |                     | M<br><b>0 5</b>                       | D<br><b>0 6</b>          |
|  |   |   |                                      |                                       |                     | Y<br><b>1 4</b>                       |                          |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |              |
|--|--------------|
| 1. Amount brought forward from last report                         | \$ 9,760.09  |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 55,782.15 |
| 3. Total other income (From Form No. 31-A-2)                       | \$           |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 65,542.24 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 57,641.22 |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 7,901.02  |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 1,200.00  |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$           |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$           |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$           |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$           |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$           |
| 13. For Electronic Filing Entities only                            | \$           |
| Sum of lines 2, 7 and amount of any new loans received this period | \$           |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Kimberly E. Marinello, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Kimberly E. Marinello*

Date

**7-9-15**

|                       |
|-----------------------|
| Contribution<br>pages |
|-----------------------|

|                      |
|----------------------|
| Expenditure<br>pages |
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|-------------------------|
| Other<br>pages <b>2</b> |
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|-------------------------|
| Total<br>pages <b>2</b> |
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