

FILED

# Ohio Campaign Finance Report

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Prescribed by Secretary of State 12/97

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>LABORERS' INTERNATIONAL UNION OF NORTH AMERICA LOCAL 423</b>				Registration Number, if PAC			
Street Address <b>620 ALUM CREEK</b>				District <b>PCE, FUND</b>			
City <b>COLUMBUS</b>				State <b>O</b>	H	Zip Code <b>43205</b>	
Date candidate last appeared on any ballot				M	Y		
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	<input checked="" type="checkbox"/> Pre-General	Post-General	Annual Year		
	March Monthly	July Monthly	August Monthly	September Monthly	Termination		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Date of Election	M	D	
					Y		

Office Sought (Candidates only)

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required at a post-primary or post-general period, if above statement applies: See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 1971	43
2. Total monetary contributions (From Form No. 31-A)	\$ 2600	00
3. Total other income (From Form No. 31-A-2)	\$ 2	90
4. Total funds available (sum of lines 1, 2, 3)	\$ 3974	33
5. Total monetary expenditures (From Form No. 31-B)	\$ 64	30
6. Balance on hand (line 4 minus line 5)	\$ 3910	03
Value of in-kind contributions received (From Form No. 31-J-1)	\$	
Value of in-kind contributions made (From Form No. 31-J-2)	\$	
Outstanding loans owed by committee (From Form No. 31-C)	\$	
Outstanding debts owed by committee (From Form No. 31-N)	\$	
Outstanding loans owed to committee (From Form No. 31-K)	\$	
Value of independent expenditures made (From Form No. 31-U)	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Lynol Thompson, Treasurer

*Lynol Thompson*  
Signature

4-21-11  
Date

Print Name and Title (Treasurer and Deputy Treasurer only)

Contribution pages 1

Expenditure pages 1

Other pages 1

Total pages 3