

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

Full Name of Committee New Albany for Kids		Registration Number, if PAC 41	
Full Name of Candidate		FRANKLIN COUNTY BOARD OF ELECTIONS	
Street Address 5195 Hampsted Village Ctr way PMB #148		Office Sought	District
City New Albany		State OH	Zip Code 43054
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Annual Year	2014
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	1 M 1 D 0 4 1 Y 4

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	1588	88
2. Total monetary contributions (From Form No. 31-A)	\$	Ø	
3. Total other income (From Form No. 31-A-2)	\$	Ø	
4. Total funds available (sum of lines 1, 2, 3)	\$	1588	88
5. Total monetary expenditures (From Form No. 31-B)	\$	419	00
6. Balance on hand (line 4 minus line 5)	\$	1169	88
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	25050	00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	Ø	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	Ø	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	Ø	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	Ø	
12. Value of independent expenditures made (From Form No. 31-U)	\$	Ø	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	Ø	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Tracy Hohman Treasurer *Tracy Hohman* 1-28-14
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution pages 0

Expenditure pages 1

Other pages 25

Total pages 7