

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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Full Name of Committee FRIENDS OF JOHN O'GRADY						Registration Number, if PAC		
Full Name of Candidate JOHN O'GRADY								
Street Address 545 E TOWN ST.				Office Sought County Commissioner		District Franklin		
City COLUMBUS				State O H	Zip Code 43215			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General	Annual Year
	July Monthly		August Monthly		September Monthly		Termination	Semiannual 2018
Amended Report? NO		Report Electronically filed? NO		Date of Election		M 1	D 1	Y 0 8 1 6

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 1,646.64
2. Total monetary contributions (From Form No. 31-A)	\$ 79,375.00
3. Total other income (From Form No. 31-A-2)	\$ 750.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 81,771.64
5. Total monetary expenditures (From Form No. 31-B)	\$ 56,564.34
6. Balance on hand (line 4 minus line 5)	\$ 25,207.30
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-L)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Greta Russell, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature



7/31/2018

Date

Contribution pages	_____
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Expenditure pages	_____
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Other pages	_____
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Total pages	_____
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