

30-A  
R.C. 3517.10

**FILED**  
**FOR PAPER FILING ONLY**  
2015 DEC 11 PM 2:17  
**Ohio Campaign Finance Report**  
Franklin County  
BOARD OF ELECTIONS.  
Prescribed by Secretary of State 3/05

Full Name of Committee <b>Friends 4 McGrady</b>						Registration Number, if PAC					
Full Name of Candidate <b>Cornelius McGrady</b>											
Street Address <b>545 E Town St</b>						Office Sought <b>Mayor</b>			District <b>Reynoldsburg</b>		
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43215</b>			
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/>	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year <b>2015</b>	
		July		August		September				Semiannual	
		Monthly		Monthly		Monthly		Termination			
Amended Report?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M D Y <b>0 5 0 5 1 5</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 4,432.75
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 4,432.75
5. Total monetary expenditures (From Form No. 31-B)	\$ 1,865.24
6. Balance on hand (line 4 minus line 5)	\$ 2,567.51
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 550.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entries only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald J. McTigue

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

12/11/15  
Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages