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FRANKLIN COUNTY  
BOARD OF ELECTIONS

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

|  |                 |   |                   |                  |   |        |                             |                             |                         |
|--|-----------------|---|-------------------|------------------|---|--------|-----------------------------|-----------------------------|-------------------------|
| Full Name of Committee<br><b>FRIENDS OF JOHN O'GRADY</b>                               |                 |   |                   |                  |   |        | Registration Number, if PAC |                             |                         |
| Full Name of Candidate<br><b>JOHN O'GRADY</b>  |                 |   |                   |                  |   |        |                             |                             |                         |
| Street Address<br><b>3682 RIDGEWOOD</b>  |                 |   |                   |                  | Office Sought<br><b>County Commissioner</b> |        |                             | District<br><b>FRANKLIN</b> |                         |
| City<br><b>HILLIARD</b>  |                 |   |                   |                  | State<br><b>O H</b>                         |        | Zip Code<br><b>43026</b>    |                             |                         |
| Type of Report<br>(place X to the left of report type)                                 | Pre-Primary     |   | Post-Primary      |                  | Pre-General                                 |        | Post-General                |                             | Annual Year             |
|  | July<br>Monthly |   | August<br>Monthly |                  | September<br>Monthly                        |        | Termination                 |                             | X<br>Semiannual<br>2009 |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                 | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                   | Date of Election |   | M<br>1 | D<br>1                      | Y<br>0                      | 8                       |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |              |
|--|--------------|
| 1. Amount brought forward from last report                         | \$ 13,865.81 |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 34,545.00 |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 669.75    |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 49,080.56 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 46,906.34 |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 2,174.22  |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$           |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$           |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$           |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$           |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$           |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$           |
| 13. For Electronic Filing Entities only                            | \$           |
| Sum of lines 2, 7 and amount of any new loans received this period | \$           |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Ronald J. Hagan, Deputy Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**7/28/2009**

Date

Contribution  
pages 12

Expenditure  
pages 85

Other  
pages 13

Total  
pages 110