

# FOR PAPER FILING ONLY

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 APR 20 PM 1:45

|                                                                                        |  |                                                         |  |                                                                                                     |  |                                      |  |                                        |                             |             |  |
|----------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|--------------------------------------|--|----------------------------------------|-----------------------------|-------------|--|
| Full Name of Committee<br><b>Coleman for Columbus</b>                                  |  |                                                         |  |                                                                                                     |  | Registration Number, if PAC          |  |                                        |                             |             |  |
| Full Name of Candidate<br><b>Michael B. Coleman</b>                                    |  |                                                         |  |                                                                                                     |  |                                      |  |                                        |                             |             |  |
| Street Address<br><b>545 E Town St</b>                                                 |  |                                                         |  |                                                                                                     |  | Office Sought<br><b>Mayor</b>        |  |                                        | District<br><b>Columbus</b> |             |  |
| City<br><b>Columbus</b>                                                                |  |                                                         |  |                                                                                                     |  | State<br><b>O H</b>                  |  | Zip Code<br><b>43215</b>               |                             |             |  |
| Type of Report<br>(place X to the left of report type)                                 |  | <input checked="" type="checkbox"/> <b>End of April</b> |  | <input type="checkbox"/> Post-Primary                                                               |  | <input type="checkbox"/> Pre-General |  | <input type="checkbox"/> Post-General  |                             | Annual Year |  |
|                                                                                        |  | <input type="checkbox"/> July                           |  | <input type="checkbox"/> August                                                                     |  | <input type="checkbox"/> September   |  | <input type="checkbox"/> Termination   |                             | Semiannual  |  |
|                                                                                        |  | <input type="checkbox"/> Monthly                        |  | <input type="checkbox"/> Monthly                                                                    |  | <input type="checkbox"/> Monthly     |  | <input type="checkbox"/> Monthly       |                             |             |  |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |                                                         |  | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |                                      |  | Date of Election<br><b>1 1 0 8 1 1</b> |                             |             |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|                                                                    |              |
|--------------------------------------------------------------------|--------------|
| 1. Amount brought forward from last report                         | \$ 49,856.25 |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 0.00      |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 20,251.81 |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 70,108.06 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 8,280.19  |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 61,827.87 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 0.00      |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$ 0.00      |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$           |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$           |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$           |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$           |
| 13. For Electronic Filing Entities only                            | \$           |
| Sum of lines 2, 7 and amount of any new loans received this period | \$           |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Donald J. McTigue**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**4/28/17**

Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages

0