

100-443887-100

Prescribed by Secretary of State 3/05

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|  |  |   |              |  |                          |                             |  |                          |                               |                    |                                     |                          |  |  |             |   |  |                |  |   |  |
|--|--|---|--------------|--|--------------------------|-----------------------------|--|--------------------------|-------------------------------|--------------------|-------------------------------------|--------------------------|--|--|-------------|---|--|----------------|--|---|--|
| Full Name of Committee<br><b>Friends of Joe Barnes</b>                   |  |   |              |  |                          | Registration Number<br>None |  |                          |                               |                    |                                     |                          |  | <b>SPRINGFIELD COUNTY BOARD OF ELECTIONS</b> |             |   |  |                |  |   |  |
| Full Name of Candidate<br><b>Joseph L. Barnes</b>                        |  |   |              |  |                          |                             |  |                          |                               |                    |                                     |                          |  |  |             |   |  |                |  |   |  |
| Street Address<br><b>3718 Second Ave.</b>                                |  |   |              |  |                          |                             |  |                          | Office Sought<br><b>Mayor</b> |                    |                                     |                          |  | District<br><b>Urbancrest</b>                |             |   |  |                |  |   |  |
| City<br><b>Urbancrest</b>  |  |   |              |  |                          |                             |  |                          |                               | State<br><b>OH</b> |                                     | Zip Code<br><b>43123</b> |  |  |             |   |  |                |  |   |  |
| Type of Report<br>(place X to the left of report type)                   |  | <input type="checkbox"/>  | Pre-Primary  |  | <input type="checkbox"/> | Post-Primary                |  | <input type="checkbox"/> | Pre-General                   |                    | <input type="checkbox"/>            | Post-General             |  | <input type="checkbox"/>                     | Annual Year |   |  |                |  |   |  |
|  |  | <input type="checkbox"/>  | July Monthly |  | <input type="checkbox"/> | August Monthly              |  | <input type="checkbox"/> | September Monthly             |                    | <input checked="" type="checkbox"/> | Termination              |  | <input type="checkbox"/>                     | Semiannual  |   |  |                |  |   |  |
| Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No |  | Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No |              |  |                          |                             |  | Date of Election         |                               | 1 <sup>M</sup>     |                                     | 1                        |  | 0 <sup>D</sup>                               |             | 8 |  | 1 <sup>Y</sup> |  | 1 |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☒ X. No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |        |
|---|----|--------|
| 1. Amount brought forward from last report  | \$ | \$0.00 |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | \$0.00 |
| 3. Total other income (From Form No. 31-A-2)  | \$ | \$0.00 |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | \$0.00 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | \$0.00 |
| 6. Balance on hand (line 4 minus line 5)  | \$ | \$0.00 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ | \$0.00 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ | \$0.00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ | \$0.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ | \$0.00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ | \$0.00 |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ | \$0.00 |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |        |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

JOSEPH L. BARNES  
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature \_\_\_\_\_

Date: \_\_\_\_\_

Contribution  
pages 0

Expenditure pages 0

Other pages           

Total pages 0