31-C
R.C. 3517.10

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Statement of Loans Received

Prescribed by Secretary of State3/05

					escribed b	y Secreta	iiy or Stat	¢3/03				<u></u>	
Full Name of Committee													
Frank Macke for Judge	e Con	nmitte	ee										
From Whom Received									Prior An			Amt. Incurred this Period	
Frank Macke								22,2	79.53				
Address									2.			Outstanding Balance	
370 E Cook Rd									4,			22,279.53	
City State Zip Code Loans Received This Period							Payments This Period						
Columbus	ОН	4321	4		Date Amount				Date Amount				
Date Loan was originally	M	D	Y	М	D	Y	s		М	D	Y	\$	
Incurred*	0 1	016	0 6	ļ	1								
Registration Number, if PAC	0 ; 1.	0.0	0 0	М	D	Y			M	D	Y	-	
,						1 1				li		1	
Employer/Occupation/Labor Organization*				М	D	Y	1		M	D	Y		
Self - Attorney at Law													
From Whom Received							•		Prior An	nount		Amt. Incurred this Period	
Address												Outstanding Balance	
												\$	
City	State	Zip Cod	e	Los	ns Recei	ved This	Period		Payments This Period				
1	İι	l `		1,00	Date	, са тыз	1 11100	Amount		Date Amount			
Date Loan was originally	М	D	ΙΥ	М	D	Y	\$		M	D	Y	S	
Incurred :		1 1				1							
Registration Number, if PAC	1 . !	<u> </u>	1 '	M	D	Y	1		M	D	Y		
regulation realization, in the													
Employer/Occupation/Labor Organization*				М	D	Y			M	D	Y		
						1 1							
From Whom Received					<u> </u>	•	-	Prior Ar	nount		Amt. Incurred this Period		
Tion whom received													
Address												Outstanding Balance	
									42			ľ	
City	State	Zip Cod	e	Lo	ans Recei	end This	Period				Pavn	nents This Period	
1 ,		Lip con	•	L.04	Date	, eu 1 iii s	CHOL	Amount		Da		Amount	
Date Loan was originally	М	D	Y	M	D	Y	\$		M	D	Y	\$	
Incurred	"	l -	Li		l "i								
Registration Number, if PAC	. !	!-		М	D	Y	1		M	D	Y		
										1 1			
Employer/Occupation/Labor Organization*	:			M	D D	Y	1		M	D	Y	*	
					1		1			1			
					 -	<u>'</u>		·					
* Required for contributions over \$100 to s	tatewide :	nd oener	al assembl	v candida	tes If con	tributor i	s self-emi	sloved, occupation	n and the nam	ne of the in	ndividual's	business,	
required for continuous over 9100 to 3		and Ponton		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					retoo a 11				

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form	No. 31-A-	2)
Transfer total of all payments made in this period to the Statement of Expanditures (Form No. 31-R). Transfer Total Outstanding Ralance to the cover page (Form	n No. 30-A	J.

1	Total prior amount \$	22,279.53		
2	Total received this period \$	0.	.00	(To Form No. 31-A-2)
3	Total Payments this Period \$	0.	.00	(also record on Form 31-B)
4	Total Outstanding Balance \$	22,279	.53	(To Form No. 30-A)

^{*} Required for contributions over \$100 to statewide and general assembly candidates. It contributor is self-employed, occupation and the name of the individual's business if any, rather than employer should be listed. If two ormore employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)