

FILED

## Ohio Campaign Finance Report

09 APR 20 AM 8:53

Prescribed by Secretary of State 02/01

FRANKLIN COUNTY  
BOARD OF ELECTIONS

|  |   |   |  |                   |  |                                     |        |                       |                     |
|--|---|---|--|-------------------|--|-------------------------------------|--------|-----------------------|---------------------|
| Full Name of Committee<br>CITIZENS FOR COMMON SENSE                                    |   |   |  |                   |  | Registration Number, if PAC<br>N.A. |        |                       |                     |
| Full Name of Candidate<br>N.A.   |   |   |  |                   |  |                                     |        |                       |                     |
| Street Address<br>1541 FISHINGER ROAD  |   |   |  |                   |  | Office Sought<br>N.A.               |        | District<br>UPPER ARL |                     |
| City<br>UPPER ARLINGTON  |   |   |  |                   |  | State<br>O H                        |        | Zip Code<br>43221     |                     |
| Type of Report<br>(place X to the left of report type)                                 | X | Pre-Primary   |  | Post-Primary      |  | Pre-General                         |        | Post-General          | Annual Year<br>2009 |
|  |   | July<br>Monthly   |  | August<br>Monthly |  | September<br>Monthly                |        | Termination           |                     |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |   | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | Date of Election  |  | M<br>0                              | D<br>5 | Y<br>20               | 09                  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |           |
|--|-----------|
| 1. Amount brought forward from last report                         | \$ 943.27 |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 0.00   |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 0.00   |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 943.27 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 0.00   |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 943.27 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 0.00   |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$ 0.00   |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$ 0.00   |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$ 0.00   |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$ 0.00   |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$ 0.00   |
| 13. For Electronic Filing Entities only                            | \$        |
| Sum of lines 2, 7 and amount of any new loans received this period | N.A.      |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

NORMAN C. BROCK, TREASURER

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

|                       |   |
|-----------------------|---|
| Contribution<br>pages | 0 |
|-----------------------|---|

|                      |   |
|----------------------|---|
| Expenditure<br>pages | 0 |
|----------------------|---|

|                |   |
|----------------|---|
| Other<br>pages | 0 |
|----------------|---|

|                |   |
|----------------|---|
| Total<br>pages | 1 |
|----------------|---|