

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

Full Name of Committee Citizens for Clark		Registration Number: 7 PAC	
Full Name of Candidate Samuel Clark		FRANKLIN COUNTY BOARD OF ELECTIONS	
Street Address 409 O'Haughey Rd		Office Sought City of Grove City City Council - Ward 3	District
City Grove City		State	Zip Code
Type of Report (place X to the left of report type)	Pre-Primary ☐ July Monthly	Post-Primary ☐ August Monthly	Pre-General ☐ September Monthly
	Post-General ☐ Termination	Annual Year 2014	
Amended Report? ☐ Yes ☒ No		Report Electronically Filed? ☐ Yes ☒ No	
Date of Election		11-05-13	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	793 59
2. Total monetary contributions (From Form No. 31-A)	\$	- 0 -
3. Total other income (From Form No. 31-A-2)	\$	- 0 -
4. Total funds available (sum of lines 1, 2, 3)	\$	793 59
5. Total monetary expenditures (From Form No. 31-B)	\$	753 10
6. Balance on hand (line 4 minus line 5)	\$	40 49
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Benjamin R. Brice, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

July 1, 2014
Date

Contribution pages **2**

Expenditure pages **1**

Other pages **0**

Total pages **2**