

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED
2013 MAY 9 6:49 AM
FRANKLIN COUNTY BOARD OF ELECTIONS

Full Name of Committee Citizens for Dorrian Committee									
Full Name of Candidate Hugh J. Dorrian									
Street Address 425 Derrer Rd					Office Sought City Auditor			District	
City Columbus					State O H		Zip Code 43204		
Type of Report (place X to the left of report type)	☒ 2013 Pre-Primary								Annual Year
	July		August		September				Semiannual
	Monthly		Monthly		Monthly		Termination		
Amended Report? ☒ Pre Primary Amended		Report Electronically filed?			Date of Election		M 1	D 1	Y 0 5 1 3

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 2,173.65
2. Total monetary contributions (From Form No. 31-A)	\$ 18,100.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 20,273.65
5. Total monetary expenditures (From Form No. 31-B)	\$ 7,261.98
6. Balance on hand (line 4 minus line 5)	\$ 13,011.67
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$ 0.00
Sum of lines 2, 7 and amount of any new loans received this period	\$ 0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Robert L. McDaniel, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

5/6/13
4/22/13
Date

Contribution
pages **8**

Expenditure
pages **1**

Other
pages **1**

Total
pages **10**