

FILED

11 APR 19 PM 3:46

# Ohio Campaign Finance Report

Prescribed by Secretary of State 02/01

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Mentel for Council Committee</b>						Registration Number, if PAC					
Full Name of Candidate <b>Michael C. Mentel</b>											
Street Address <b>550 E. Walnut St.</b>						Office Sought <b>City Council</b>				District <b>Columbus</b>	
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43215</b>			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year		
	July		August		September		X		Semiannual Year		
	Monthly		Monthly		Monthly		Termination				
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election <b>0 5 0 3 1 1</b>		M		D Y	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 698.31
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 698.31
5. Total monetary expenditures (From Form No. 31-B)	\$ 698.31
6. Balance on hand (line 4 minus line 5)	\$ 0.00
7. Value of in-kind contributions received (From Form No. 31-I-1)	\$ 2,500.00
8. Value of in-kind contributions made (From Form No. 31-I-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing: Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald J. McTigue

04/19/2011

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution  
pages 0

Expenditure  
pages 0

Other  
pages 2

Total  
pages 2